



**PALM DESERT YOUTH COMMITTEE  
AGENDA**

**MONDAY, SEPTEMBER 9 2019 – 6:00 P.M.  
ADMINISTRATIVE CONFERENCE ROOM  
73-510 FRED WARING DRIVE, PALM DESERT, CA 92260**

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. ORAL COMMUNICATIONS**

Any person wishing to discuss any item not on the agenda may address the Youth Committee at this point by giving his/her name and address for the record. Remarks shall be limited to a maximum of five minutes, unless, additional time is authorized by the Committee.

This is the time and place for any person who wishes to comment on agenda items. It should be noted that at the Youth Committee's discretion, these comments may be deferred until such time on the agenda as the item is discussed. Remarks shall be limited to a maximum of five minutes, unless, additional time is authorized by the Committee.

**IV. PRESENTATIONS**

- A. PRESENTATION on Brown Act and Parliamentary Procedure by Palm Desert City Clerk Rachelle Klassen
- B. PRESENTATION on the 2019 Palm Desert Golf Cart Parade by Family YMCA of the Desert Interim CEO Paula Simmonds

**V. APPROVAL OF MINUTES**

- A. MINUTES of the May 13, 2019, Youth Committee meeting

Rec: Approve as presented

Action:

**VI. NEW BUSINESS**

- A. ELECTION of Chair for the 2019/20 School Year
- B. ELECTION of Co-Chair for the 2019/20 School Year

- C. APPOINTMENT of Member to lead the Pledge of Allegiance and Provide a Presentation on Youth Committee Activities at the City Council Meeting on September 26, 2019

Rec: Appoint Member

Action:

- D. CONSIDERATION of Activities for the 2019/2020 school year

**VI. OLD BUSINESS**

- A. None

**VIII. CONTINUED BUSINESS**

- A. None

**IX. REPORTS AND REMARKS**

- A. COUNCIL MEMBERS

- B. STAFF

- C. COMMITTEE MEMBERS

1. Events

2. Projects and Subcommittee Updates

- a. Palm Desert Sister Cities Foundation

3. Other

**X. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the YOUTH COMMITTEE was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 4<sup>th</sup> day of September, 2019.

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Amy Lawrence, Youth Committee Advisor/Recording Secretary

/jmj

*Reports and documents relating to each of the items listed on the agenda, including those received following posting/distribution, are on file in the Special Programs Department and are available for public inspection during normal business hours, Monday-Friday, 8 a.m. to 5 p.m., 73-510 Fred Waring Drive, Palm Desert, California, 92260, telephone (760) 837-1664*

*Assisted Listening Devices available on request.*