

**POSTED AGENDA**

**REGULAR PALM DESERT CITY COUNCIL MEETING**

**THURSDAY, AUGUST 22, 2019**

**\* ADMINISTRATIVE CONFERENCE ROOM \***

**73510 FRED WARING DRIVE, PALM DESERT, CA 92260**

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**I. CALL TO ORDER - 3:00 P.M. ★**

**II. ROLL CALL**

**III. ORAL COMMUNICATIONS - A (CLOSED SESSION ITEMS) ★**

Any person wishing to discuss any Closed Session business that is within the subject matter jurisdiction may address the Palm Desert City Council, Successor Agency to the Palm Desert Redevelopment Agency, or Palm Desert Housing Authority Boards at this point by stepping to the lectern and giving his/her name and address for the record. Remarks shall be limited to a maximum of three minutes unless additional time is authorized by the City Council, Successor Agency, or Housing Authority Boards. Because the Brown Act does not allow the City Council, Successor Agency, or Housing Authority Boards to take action on items not on the Agenda, members will not enter into discussion with speakers but may briefly respond or instead refer the matter to staff for report and recommendation at a future City Council, Successor Agency, or Housing Authority meeting.

**IV. ADJOURN TO CLOSED SESSION**

- ★ **Please refer to the Posted Agenda for the Special Joint Palm Desert City Council, Successor Agency to the Palm Desert Redevelopment Agency, Palm Desert Housing Authority Meeting, convening at 2:00 p.m. on August 22, 2019, for the purpose of conducting an expanded Closed Session.**

**At such time as the Closed Session is concluded, which may be prior to 4:00 p.m., the City Council/Successor Agency/Housing Authority will reconvene to provide announcements of any reportable action(s). It will then adjourn the Special Meeting at 4:00 p.m., or as soon as practical thereafter, in order to convene the regular meeting.**

**V. RECONVENE REGULAR MEETING - 4:00 P.M.**

A. REPORT ON ACTION FROM CLOSED SESSION.

Action:

**VI. PLEDGE OF ALLEGIANCE TO THE FLAG OF  
THE UNITED STATES OF AMERICA - Councilman Sabby Jonathan**

**VII. INVOCATION/INSPIRATION - Councilmember Kathleen Kelly**

*Reports and documents relating to each of the following items listed on the agenda, including those received following posting/distribution, are on file in the Office of the City Clerk and are available for public inspection during normal business hours, Monday - Friday, 8:00 a.m. - 5:00 p.m., 73510 Fred Waring Drive, Palm Desert, CA 92260, telephone (760) 346-0611.*

**VIII. AWARDS AND PRESENTATIONS**

None

**IX. ORAL COMMUNICATIONS - B**

Any person wishing to discuss any item not appearing on the agenda that is within the subject matter jurisdiction of the Palm Desert City Council, Successor Agency to the Palm Desert Redevelopment Agency, or Palm Desert Housing Authority may address them at this point by stepping to the lectern and giving his/her name and address for the record. Remarks shall be limited to a maximum of three (3) minutes unless additional time is authorized by the City Council, Successor Agency, or Housing Authority. Because the Brown Act does not allow the City Council, Successor Agency, or Housing Authority to take action on items not on the Agenda, members will not enter into discussion with speakers but may briefly respond or instead refer the matter to staff for report and recommendation at a future City Council, Successor Agency, or Housing Authority meeting.

**X. MAYOR AND COUNCILMEMBER REPORTS & REMARKS TO THE COMMUNITY**

A. Councilmember Jan C. Harnik Committee Reports and General Comments.

Action:

B. Councilman Sabby Jonathan Committee Reports and General Comments.

Action:

- C. Councilmember Kathleen Kelly Committee Reports and General Comments.

Action:

- D. Mayor Pro Tem Gina Nestande Committee Reports and General Comments.

Action:

- E. Mayor Susan Marie Weber Meeting Summaries Report for the Period of June 29 - August 16, 2019.

Rec: Receive and file.

Action:

- F. City Council Requests for Action.

Action:

- G. City Council Consideration of Travel Requests/Reports.

Action:

## **XI. STAFF REPORTS AND REMARKS**

- A. City Manager

1. City Manager's Meeting Summaries Report for the Period of July 1 - August 9, 2019.

Rec: Receive and file.

Action:

2. Update on the 2019 City Goals.

Rec: Receive and file.

Action:

- B. City Attorney

C. City Clerk

1. Request for Approval of an Updated 2019 City Council Liaison Assignments Roster.

Rec: By Minute Motion, approve the 2019 City Council Liaison Assignments Roster Update as proposed, or as many be modified during discussion at the meeting.

Action:

D. Public Safety

1. Fire Department
2. Police Department

**XII. CONSENT CALENDAR**

ALL MATTERS LISTED ON THE CONSENT CALENDAR FOR ALL LEGISLATIVE BODIES CONVENING ON THIS DATE ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY **ONE (1)** ROLL CALL VOTE. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS MEMBERS OF THE CITY COUNCIL, SUCCESSOR AGENCY BOARD OF DIRECTORS, HOUSING AUTHORITY BOARD, OR AUDIENCE REQUEST SPECIFIC ITEMS BE REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION AND ACTION UNDER SECTION XIII, CONSENT ITEMS HELD OVER, OF THE AGENDA.

**PALM DESERT CITY COUNCIL**

- A. MINUTES of the Regular City Council Meeting of July 11, 2019.

Rec: Approve as presented.

- B. CLAIMS AND DEMANDS AGAINST THE CITY TREASURY - Warrants Dated 6/21/2019 (Two), 6/28/2019, 7/16/2019, 7/26/2019, and 7/31/2019.

Rec: Approve as presented.

- C. CLAIMS AND DEMANDS AGAINST THE CITY/HOUSING TREASURIES - Warrants Dated 6/28/2019, 7/12/2019, 7/19/2019, 7/26/2019, and 8/2/2019 (Joint Consideration with the Palm Desert Housing Authority - Item GG below).

Rec: Approve as presented.

- D. APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE by French Rotisserie Café, 44489 Town Center Way, Suite G, Palm Desert.

Rec: Receive and file.

- E. APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE by Grindhouse Burgers, 73850 Highway 111, Suite B, Palm Desert.

Rec: Receive and file.

- F. APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE by Mastros Steakhouse, 73405 El Paseo, Suite 120, Palm Desert.

Rec: Receive and file.

- G. CITIZENS' SUSTAINABILITY COMMITTEE MINUTES for the Meeting of April 22, 2019.

Rec: Receive and file.

- H. RESIGNATION of Brian Holcombe - Finance Committee.

Rec: Receive with very sincere regret.

- I. REQUEST FOR DECLARATION of Various Pieces of Office Furniture and Electronic Items as Surplus and Authorization for Disposal.

Rec: By Minute Motion, declare various pieces of office furniture and electronic items as surplus, and authorize disposal as recommended.

- J. REQUEST FOR ADOPTION of Resolutions - Authorizing the Destruction of Paper Records that Have Been Digitally Imaged and to Rely on the Electronic Record as the Official Record for the Department of Building and Safety - Records Dated August-December 2017 and January-August 2018.

Rec: Waive further reading and adopt the following Resolution Nos. for records dated: 1) 2019 - 53 - August 2017; 2) 2019 - 54 - September 2017; 3) 2019 - 55 - October 2017; 4) 2019 - 56 - November 2017; 5) 2019 - 57 - December 2017; 6) 2019 - 58 - January 2018; 7) 2019 - 59 - February 2018; 8) 2019 - 60 - March 2018; 9) 2019 - 61 - April 2018; 10) 2019 - 62 - May 2018; 11) 2019 - 63 - June 2018; 12) 2019 - 64 - July 2018; 13) 2019 - 65 - August 2018.

- K. RESOLUTION NO. 2019 - 66 - A Resolution of the City Council of the City of Palm Desert, California, Setting Forth Its Findings and Authorizing the Destruction of Records from the Office of the City Clerk, as Indicated on the Records Retention Schedule (Adopted October 25, 2018) - Records from 1990 - 2016 (Exhibit "A").

Rec: Waive further reading and adopt.

- L. RESOLUTION NO. 2019 - 67 - A Resolution of the City Council of the City of Palm Desert, California, Setting Forth Its Findings and Authorizing the Destruction of Records from the Office of the City Clerk, as Indicated on the Records Retention Schedule (Adopted October 25, 2018) - Records from 1998 - 2016 (Exhibit "A").

Rec: Waive further reading and adopt.

- M. RESOLUTION NO. 2019 - 68 - A Resolution of the City Council of the City of Palm Desert, California, Setting Forth Its Findings and Authorizing the Destruction of Paper Records that Have Been Digitally Imaged from the Office of the City Clerk, to Rely on the Electronic Record as the Official Record – Records from 2004 - 2014 (Exhibit "A").

Rec: Waive further reading and adopt.

- N. RESOLUTION NO. 2019 - 69 - A Resolution of the City Council of the City of Palm Desert, California, Setting Forth Its Findings and Authorizing the Destruction of Paper Records that Have Been Digitally Imaged from the Department of Community Development/Planning, to Rely on the Electronic Record as the Official Record – Records Dated 1997 - 2016.

Rec: Waive further reading and adopt.

- O. REQUEST FOR ADOPTION of Resolution, Amending the Distribution Policy of Tickets and/or Passes, to Conform with Section 18944.1 of Title 2, California Code of Regulations, as Amended by the Fair Political Practices Commission (FPPC).

Rec: Waive further reading and adopt Resolution No. 2019 - 70 - amending the Distribution Policy of Tickets and/or Passes to conform with Section 18944.1 of Title 2, California Code of Regulations, as amended by the FPPC.

- P. REQUEST FOR APPROVAL of the Fiscal Year 2019-2020 City-Produced Events Authorized Vendor List.

Rec: By Minute Motion: 1) Grant an exception to bidding requirements, as provided for in Section 3.30.160(K) of the Palm Desert Municipal Code, not to exceed \$25,000 for any one vendor during FY 2019-2020; 2) approve the FY 2019-2020 City-Produced Events Authorized Vendor List.

- Q. REQUEST FOR AUTHORIZATION to Reject All Bids Submitted for Tenant Improvements for the State Department of Rehabilitation Office at the Parkview Office Complex (Contract No. C38330, Project No. 774-18).

Rec: By Minute Motion, reject all bids submitted for the Parkview Office Complex offices occupied by the State Department of Rehabilitation for Tenant Improvements.

- R. REQUEST FOR APPROVAL of the Use of Four (4) Specific Contractors for Heating, Ventilation, and Air Conditioning (HVAC) Services and Repairs up to \$25,000 Per Contractor for Fiscal Year 2019-2020 (Contract Nos. C39150A-D).

Rec: By Minute Motion: 1) Grant an exception to bidding requirements, as provided for by Section 3.30.160(C.1) and (K) of the Palm Desert Municipal Code for FY 2019-2020; 2) approve use of specific local HVAC services and repairs from Desert Air Conditioning, Inc., Pacific West Air Conditioning, H&H Air Conditioning, and A#1 Service Heroes Air Conditioning up to \$25,000 per contractor; 3) authorize the City Manager to execute associated agreements for same – funds are available in various General Fund Accounts for R/M Buildings.

- S. REQUEST FOR AUTHORIZATION for Purchase of a Dump Truck from Downtown Ford Sales, Sacramento, California, in the Amount of \$86,715.89.

Rec: By Minute Motion, authorize purchase of a dump truck from Downtown Ford Sales of Sacramento, California, in the amount of \$86,715.89 – funds are available in Account No. 5304310-4403000 - Equipment Replacement.

- T. REQUEST FOR AUTHORIZATION of the Purchase of a Traffic Signal Boom Truck from Altec Industries, Inc., in the Amount of \$125,890.

Rec: By Minute Motion, authorize the purchase of boom truck from Altec Industries, Inc., Dixon, California, in the amount of \$125,890 – funds are available in Account No. 5304310-4403000 - Equipment Replacement.

- U. REQUEST FOR AWARD OF CONTRACT in the Amount of \$47,000 to Southwest Coating, Inc., for the Desert Willow Golf Resort Clubhouse Exterior Painting (Contract No. C39160, Project No. 867-20).

Rec: By Minute Motion: 1) Waive clerical irregularity in bid submitted by the apparent low bidder, Southwest Coating, Inc., Rancho Palos Verdes, California; 2) award subject contract in the amount of \$47,000 to Southwest Coating, Inc., for the Desert Willow Golf Resort Clubhouse Exterior Painting; 3) authorize Finance Director to set aside a 10% contingency for the project in the amount of \$4,700; 4) authorize the Mayor to execute said contract – funds are available in Desert Willow Golf Resort Capital Fund 441.

- V. REQUEST FOR APPROVAL of Amendment No. 1 to Contract with Wurm's Janitorial Service, Inc. -- Janitorial Services for the Palm Desert Sheriff Substation in the Amount of \$29,383.92 (Contract No. C35601).

Rec: By Minute Motion: 1) Approve first amendment to Contract No. C35600, extending the contract with Wurm's Janitorial Service, Inc., Corona, California, for janitorial services for the Palm Desert Sheriff Substation in the amount of \$29,383.92 for one year; 2) authorize the City Manager to execute said extension, including any Change Orders up to the amount of \$10,000, and the remaining one-year extension when and if deemed appropriate by staff – funds are available in General Fund Account No. 5104195-4369500 - Miscellaneous Expenses - Sheriff Substation.



- W. REQUEST FOR APPROVAL of Amendment No. 1 to Contract with Interwest Consulting Group, Inc., for On-Call Traffic/Transportation Engineering Consultant Services (Contract No. C37391B).

Rec: By Minute Motion: 1) Approve subject Contract Amendment No. 1 with Interwest Consulting Group, Inc., Palm Springs, California, for on-call traffic/transportation engineering consultant services, extending the term through June 30, 2020; 2) authorize any remaining funds in the contract as of August 31, 2019, to be carried over and applied to the remainder of the extended contract term – funds are available in General Fund Account No. 1104300-4301000 - Prof-Architectural/Eng.

- X. REQUEST FOR ACCEPTANCE OF WORK for Contract No. C37290 – Street Light Conduit Installation (Project No. 599-17) (Elecnor Belco Electric, Inc., Chino, CA).

Rec: By Minute Motion, accept work as complete for the subject project and authorize City Clerk to file a Notice of Completion for same.

- Y. REQUEST FOR APPROVAL of the Updating, Reprinting, and Mailing of a Special Edition of the City's *BrightSide* Newsletter, Focusing on Earthquake Preparedness, and to Authorize the Translation into Spanish of that Newsletter and Other Key Municipal Communications.

Rec: By Minute Motion: 1) Approve the updating, reprinting, and mailing of the earthquake preparedness special edition of the City's *BrightSide* Newsletter; 2) authorize the City Manager to enter into agreements with vendors to accomplish the aforementioned tasks, as well as the translation of the earthquake preparedness newsletter into Spanish and translation/production services for other key City communications; 3) appropriate \$25,000 from Unobligated General Fund Reserves to pay for said work.

- Z. REQUEST FOR APPROVAL of Mills Act Contract for Property Located at 72485 El Paseo, Unit #1116, in Sandpiper Condominiums - El Paseo (APN 640-200-009) (Bruce Nickerson and Beverly B. Nickerson of the Candlewood RE Holdings, LLC, Applicant).

Rec: By Minute Motion: 1) Approve the Mills Act Contract for 72485 El Paseo, Unit #1116, in Sandpiper Condominiums (APN 640-200-009), in accordance with Section 29.70.030 of the Palm Desert Municipal Code; 2) authorize the Mayor and City Attorney to execute said contract.

- AA. CONSIDERATION of the Submission of a Letter Response to Southern California Association of Governments (SCAG) on the Three Methodology Options for the Regional Housing Needs Assessment (RHNA) October 2021-October 2029 Planning Cycle.

Rec: By Minute Motion, direct staff to continue monitoring the RHNA October 2021-October 2029 planning cycle methodology options proposed by SCAG, with the intent to submit a letter of response by the deadline of September 3, 2019 – final form and content to be reviewed and approved by the City Council’s Affordable Housing Subcommittee prior to submission.

- BB. REQUEST FOR APPROVAL of Palm Desert Charter Middle School’s 2020 Panther 5K (Mr. Chris Geyer, Assistant Principal, Palm Desert Charter Middle School, Applicant).

Rec: By Minute Motion, approve: 1) Palm Desert Charter Middle School’s Panther 5K scheduled for Saturday, January 25, 2020; 2) road closures on El Paseo between Highway 74 and Portola Avenue.

- CC. REQUEST FOR APPROVAL of Out-of-State Travel for Human Resources Management Specialist to Attend the 2019 NeoGov Connect User Conference in Las Vegas, Nevada - October 9-10.

Rec: By Minute Motion, approve the out-of-state travel for Human Resources Management Specialist to attend the 2019 NeoGov Connect User Conference, October 9-10, in Las Vegas, Nevada – funds are available in Account No. 1104154-4312101.

**SUCCESSOR AGENCY TO THE PALM DESERT REDEVELOPMENT AGENCY**

- DD. MINUTES of the July 11, 2019, Regular Meeting of the Board of Directors of the Successor Agency to the Palm Desert Redevelopment Agency.

Rec: Approve as presented.

- EE. CLAIMS AND DEMANDS AGAINST SUCCESSOR AGENCY TREASURY - Warrants Dated 6/28/2019, 7/12/2019, 7/19/2019, 7/26/2019, and 8/2/2019.

Rec: Approve as presented.

**PALM DESERT HOUSING AUTHORITY**

- FF. MINUTES of the Housing Authority Meeting of July 11, 2019.

Rec: Approve as presented.

- GG. CLAIMS AND DEMANDS AGAINST THE CITY/HOUSING TREASURIES - Warrants Dated 6/28/2019, 7/12/2019, 7/19/2019, 7/26/2019, and 8/2/2019 **(Joint Consideration with the Palm Desert City Council - Item C above).**

Rec: Approve as presented.

- HH. HOUSING COMMISSION MINUTES for the Meeting of June 12, 2019.

Rec: Receive and file.

Action:

### **XIII. CONSENT ITEMS HELD OVER**

### **XIV. RESOLUTIONS**

- A. RESOLUTION NO. 2019 - 71 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE FINAL SUBDIVISION MAP OF PARCEL NO. 37512 (Palm Desert SR Development, LP, Applicant).

Rec: Waive further reading and adopt.

Action:

### **XV. ORDINANCES**

- A. For Introduction:

None

- B. For Adoption:

None

**XVI. NEW BUSINESS**

- A. REQUEST FOR AWARD OF CONTRACT IN THE AMOUNT OF \$605,349 TO ELECNOR BELCO ELECTRIC, INC., FOR TRAFFIC SIGNAL MODIFICATIONS AND INTERCONNECT IMPROVEMENTS (CONTRACT NO. C36710A, PROJECT NO. 550-18).

Rec: By Minute Motion: 1) Award subject contract in the amount of \$605,349 to Elecnor Belco, Inc., Chino, California, for the Traffic Signal Modifications and Interconnect Improvements Project; 2) authorize the Director of Finance to set aside a 10% contingency in the amount of \$60,534.90; 3) authorize the City Manager or designee to review and approve written requests for use of contingency for unanticipated conditions, per Section 3.30.170 of Ordinance No. 1335; 4) authorize Mayor to execute said contract – funds are available in Measure “A” Fund Account Nos. 2134250-5000901, 2134292-4400100, and 2134594-4400100, and in Traffic Signal Fund Account Nos. 2344250-4400100 and 2344250-5000902.

Action:

- B. REQUEST FOR AWARD OF CONTRACT TO CAL-STRIPE, INC., FOR THE 2019 CITYWIDE STRIPING PROJECT IN THE AMOUNT OF \$289,999 (CONTRACT NO. C38090, PROJECT NO. 564-19).

Rec: By Minute Motion: 1) Award subject contract in the amount of \$289,999 to Cal-Stripe, Inc., Colton, California, for the 2019 Citywide Striping Project; 2) authorize the Director of Finance to set aside a 10% contingency in the amount of \$29,000; 3) authorize the City Manager or designee to review and approve written requests for use of contingency for unanticipated conditions; 4) authorize the Mayor to execute said contract – funds are available in Measure “A” Fund Account No. 2134315-4332000 - R/M Streets - Citywide Striping.

Action:

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- C. REQUEST FOR AWARD OF CONTRACT IN THE AMOUNT OF \$453,624 TO DHS CONSULTING, LLC, FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE CV LINK IMPROVEMENTS PROJECT (CONTRACT NO. C38840, PROJECT NO. 707-20).

Rec: By Minute Motion: 1) Award subject contract in the amount of \$453,624 to DHS Consulting, LLC, San Diego, California, for Construction Management Services for CV Link Improvements Project; 2) appropriate \$453,624 from New Construction Tax Fund to Account No. 2314670-5000202; 3) authorize the Mayor to execute said contract – upon approval, funds will be available in Account No. 2314670-5000202 - Regional Park/CV Link.

Action:

- D. REQUEST FOR AWARD OF CONTRACT TO ABM ELECTRICAL AND LIGHTING SOLUTIONS, INC., FOR THE DESIGN AND INSTALLATION OF NEW ELECTRIC VEHICLE CHARGING STATIONS AT CITY HALL (CONTRACT NO. C39110, PROJECT NO. 701-20).

Rec: By Minute Motion: 1) Award subject contract to ABM Electrical and Lighting Solutions, Inc., Tustin, California, for the design and installation of new electric vehicle charging stations at City Hall in the amount of \$244,225; 2) authorize the Director of Finance to set aside a 15% contingency for the project in the amount of \$36,600; 3) appropriate \$34,225 from the Air Quality Management Distribution (AQMD) Fund for the difference of the approved budget and the total contract award, and authorize the appropriation of \$36,600 from the General Fund Unobligated Reserves for the contingency, should it be needed; 4) authorize the City Manager or designee to review and approve written requests for use of contingency for unforeseen conditions; 5) authorize the City Manager to execute the Agreement and any necessary Change Orders – upon approval of the above, funds will be available in Account No. 2384515-44001000 - AQMD Fund.

Action:

## **XVII. CONTINUED BUSINESS**

- A. MINUTES OF THE REGULAR PALM DESERT CITY COUNCIL MEETING OF JUNE 27, 2019 (Continued from the meeting of July 11, 2019).

Rec: Approve as presented.

Action:

**XVIII. OLD BUSINESS**

- A. REQUEST FOR AUTHORIZATION AND DIRECTION FOR PUBLIC WORKS DIRECTOR TO REQUEST AND NEGOTIATE PRICE PROPOSALS FOR CONSTRUCTION OF THE EL PASEO PEDESTRIAN IMPROVEMENTS PROJECT (CONTRACT NO. C38830, PROJECT NO. 810-20).

Rec: By Minute Motion, authorize and direct the Public Works Director to request proposals and negotiate price for construction of the El Paseo Pedestrian Improvements Project.

Action:

- B. INFORMATIONAL REPORT ON PROPOSED UPDATES TO THE EL PASEO COURTESY CART PROGRAM AND A REQUEST FOR DIRECTION ON AN ADVERTISING PROGRAM FOR THE PALM DESERT COURTESY CARTS.

Rec: By Minute Motion: 1) Receive and file report on the El Paseo Courtesy Cart Program; 2) provide direction to staff pursuant to an advertising program for the El Paseo Courtesy Carts – funds are available in the FY 2019-2020 Budget, Account No. 1104416-4368100 - Courtesy Carts.

Action:

**XIX. PUBLIC HEARINGS**

None

**XX. ADJOURNMENT**

**FUTURE MEETINGS:**

August 27, 2019	9:00 a.m.	Cultural Resources Preservation Cmte. <u>-CANCELED-</u>
	12:30 p.m.	Architectural Review Commission <u>Development Services Conference Room</u>
September 3, 2019	8:30 a.m.	Parks & Recreation Commission <u>Administrative Conference Room</u>
	6:00 p.m.	Planning Commission <u>Civic Center Council Chamber</u>
September 4, 2019	3:30 p.m.	Housing Commission (New Meeting Day!) <u>North Wing Conference Room</u>
September 9, 2019	6:00 p.m.	Youth Committee <u>Administrative Conference Room</u>
September 10, 2019	12:30 p.m.	Architectural Review Commission <u>Development Services Conference Room</u>
September 11, 2019	9:00 a.m.	Art In Public Places Commission <u>Development Services Conference Room</u>
	3:30 p.m.	Public Safety Commission <u>Administrative Conference Room</u>
September 12, 2019	3:00 p.m.	Reg. City Council/Successor-RDA Mtgs. <u>Civic Center Council Chamber</u>

I hereby certify, under penalty of perjury under the laws of the State of California, that the foregoing agenda for the Palm Desert City Council was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 15th day of August, 2019. Note: This agenda is subject to amendment up to 72 hours in advance of the meeting.

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Rachelle D. Klassen, City Clerk